

# CONFERENCE REGISTRATION FORM

## 2001 AMSA LAW SEMINAR

### *Developments in Water and Wastewater Law*

*November 14-16, 2001*

*Savannah Marriott Riverfront - Savannah, Georgia*

NAME

FIRST NAME/NICKNAME (for name badge)

TITLE

ORGANIZATION

ADDRESS

CITY

STATE

ZIP

PHONE

FAX

E-MAIL ADDRESS

SPOUSE/GUEST NAME (if attending)

### ***Special Services***

☐ Please check here if you require special accommodations to fully participate in the conference. Please attach a written description of your needs.

#### ***Registration Fees***

- |   |       |
|---|-------|
| <input type="checkbox"/> Member (Public Agency)     | \$675 |
| <input type="checkbox"/> Non-Member (Public Agency) | \$675 |
| <input type="checkbox"/> Affiliate Member (Private) | \$775 |
| <input type="checkbox"/> Non-Member (Private)       | \$900 |

### ***Payment Information***

TOTAL REGISTRATION FEE(S) ENCLOSED: \$ \_\_\_\_\_

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Credit Card Number

Expiration Date

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