



# 2004 National Environmental Achievement Awards **Nomination Application**

**INDIVIDUAL ACHIEVEMENT**

- Public Service Award** (choose one):
  - Federal     State     Local (service area population greater than 250,000)
  - Local (service area population less than 250,000)
- Distinguished Performance Award**
- Environment Award**

Name of Nominee:

Title:

Address:

Phone Number:

**MEMBER ACHIEVEMENT**

*Please feel free to submit multiple nominations; however, any project/accomplishment may be nominated in one category only.*

- Research & Technology Award**
- Operations Award**
- Public Service Award**
- Public Information & Education Award** (choose one):
  - Video     Printed Publication     Educational Program     E-Media

Project/Program Name:

Agency Name:

Address:

**NOMINATOR INFORMATION**

Person Submitting Nomination:

Title:

Agency:

Address:

Phone Number:

Agency Representative to AMSA:

Representative's Signature:

*Nominations without agency representative's signature will be returned for completion.*

***The following is to be completed for Member Agency Achievement Award Nominations only!***  
*This information will be used to notify these officials of award winners.*

Local Chief Elected Official (e.g., Mayor, Governor):

Title:

Address:

Federal Chief Elected Official (e.g., Senator):

Title:

Address:

Federal Chief Elected Official (e.g., Representative):

Title:

Address:

**CHIEF ELECTED OFFICIALS**

*Please return completed application and summary overview by  
Friday, December 19, 2003 to:*

*E-mail: [sdickens@amsa-cleanwater.org](mailto:sdickens@amsa-cleanwater.org) ♦ Fax: 202/833-4657*

*Mail: AMSA, Attn. Shawnita Dickens, 1816 Jefferson Place, NW, Washington, DC 20036*