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*AMSA Board of Directors Ballot*

*Dates for 2004*

*Fall Leadership Strategy Session & Board of Directors Meeting*

*Yes, I approve of September 19-21, 2004 as the dates for AMSA's 2004  
Fall Leadership Strategy Session & Board of Directors Meeting.*

*I do not approve of September 19-21, 2004 as the dates for AMSA's 2004  
Fall Leadership Strategy Session & Board of Directors meeting.*

*Name:* \_\_\_\_\_

*Agency:* \_\_\_\_\_

*Date:* \_\_\_\_\_

*Please print, complete and fax your ballot to Shalina Baker-Parker at  
202/833-3743 by Wednesday, November 12, 2003.*